

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NAVA NIRMAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930101
3	SCHOOL CODE (IF APPLICABLE)	75101
4	COMPLETE ADDRESS WITH PIN CODE	VAZHAKKALA B.M.C. P.O. KOCHI KERALA, ERNAKULAM , KERALA - 682021
5	PRINCIPAL NAME	JANITHA CHERIAN
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed. PGDCA
7	SCHOOL EMAIL ID	info@navanirman.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	04842424119

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.navanirman.edu.in/uploads/1/2/0/1/120128005/affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.navanirman.edu.in/uploads/1/2/0/1/120128005/2_society.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.navanirman.edu.in/uploads/1/2/0/1/120128005/3_noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.navanirman.edu.in/uploads/1/2/0/1/120128005/09_navanirman_noc.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.navanirman.edu.in/uploads/1/2/0/1/120128005/5_building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.navanirman.edu.in/uploads/1/2/0/1/120128005/fire_new.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.navanirman.edu.in/uploads/1/2/0/1/120128005/deo.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.navanirman.edu.in/uploads/1/2/0/1/120128005/sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.navanirman.edu.in/uploads/1/2/0/1/120128005/fees.jpg

2	ANNUAL ACADEMIC CALENDER	http://www.navanirman.edu.in/uploads/1/2/0/1/120128005/academic_calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.navanirman.edu.in/uploads/1/2/0/1/120128005/smc_compressed.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.navanirman.edu.in/uploads/1/2/0/1/120128005/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.navanirman.edu.in/uploads/1/2/0/1/120128005/results.jpg

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JANITHA CHERIAN
2	TOTAL NO. OF TEACHERS	43
	PGT	14
	TGT	10
	PRT	7
3	TEACHERS SECTION RATIO	11:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	69	69	100	Fifty three students got distinction Fourteen First class and Second second class

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	Centum for Business Studies and Accountancy

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18473
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/2VkkULc5X_I